AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: I I'S SCIENCE, AND ALLIED SUBJECTS.

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# BEYOND # THE # STARS

# A Graphic Outline of Very Questions.

### By Hon. A. B. Richmond

TALMAGE'S ROSEATE VIEWS.

a Spirit-world as substantial as ears, but he also knows what the samts are doing, and how they will s ecupy their time during the endless circles of eternity.

Listen to what he says in a reent sermon in answer to the quesmen "What are our departed • hmstian friends doing now?"

"I am," savs Talmage, "not gome to speculate in regard to the at are world, but by inevitable laws of interence and deduction and eramon sense conclude that in .eaven we will be just as different train each other as we are now, and hence that there will be at least as " any different employments in the Sestial world as there are here.

I in the first place, I remark that all those of our departed Christian imends who on earth found great v in fine arts are now indulging in Angelo could better present the Last continues: Judgment after he has seen its flash thunders.

these of our Christian friends, who in 1844." had natural and powerful military. Now, if that is true, as it doubt- have consigned them to the never-

I have not so much faith in the ought to be respected on earth. army on the grounds as I have in the army in the air. O God, open our eyes that we may see them. from earth to join the military spirits before the throne-Joshua and Caleb. and Gideon and David. and Sampson, and the hundreds of Christian warriors who on earth fought with fleshy arm, and now have gone up on high, are now coming down the hills of heaven ready to fight among the invisibles. Youder they are—coming, coming. Dal you not hear them as they swept by."

"Oh, Talmage! Talmage! None but thyself can be thy parallel." Thy piebald theological cassock is becoming frayed at the seams and cut at the elbows. Its skirts are too long for some of you enunciated views and too short for others, while its sleeves are not as ingeniously constructed as were those of Ah Sin, and fail to conceal the hidden cards as you play them to a credulous world. Is it not time that it be consigned to the darkness. dust and moths of the rag-bag of

oblivion? What a consoling view of the future does this elaborate picture of thine give to us poor unfortunate lawyers. As a general thing the Caristian churches have excommunicated us from association with the winged brotherhood of the saints; but if the erratic preacher is true in his prophetic visions, we will be there with the murderous Joshua and his fighting brotherhood, and necessarily there must arise many

legal contingencies; numerous cases He not only knows that there is of murder, or at least assaults and batteries with intent to kill, if the dead carry with them all the propensities and capabilites they had on earth. I wonder if poor Uriah could commence an action of crim. con, against the virtuous David for abducting his "pet lamb." I only wish good Brother Talmage had told us something about the system of courts, and whether the trials are by jury or in chancery, and something about the fees and pleadings. and whether there are any courts of appeal-and how the many ancient warriors fought, and with whom, on the celestial battle-fields, and whether there could be any killed or wounded: or would it be like the warfare of American politicians, "full of sound and fury signifying

TALMAGE ON THE HEALING ART.

But of all these grave matters he tydom and smoke of the 1 got and their taste in the same direction, says nothing; yet he does speak of stake have stained the c rth and da chael could improve his master- a subject of interest to our medium- derivered the heaven. I ie cruel theer of Michael the Archangel, now istic healers, and of which our law- assertion of Paul in his pistle to hat he has seen him. Michael makers ought to take notice, for he little letter that that a letter all

and heard the battering-rams of its friends who in this world had their Again I remark that those of Busy at their old business. Nosick- creates in emorcing their eliefs on cur departed Christian friends who ness in heaven but plenty of sick- residend by rapine an murder. in this world had very strong mili-ness on earth; plenty of wounds in With the torch and swor in one tary spirit, are now in armies celes- different parts of God's dominion to band and a Bible in the other, they tial and out on bloodless battle- be healed and to be medicated. have spread their missions y efforts There are hundreds of You cannot understand why that by fire and carnage to the utterpeople born soldiers. They cannot patient got well after all the skillful most bounds of continents and the help it. They belong to regiments doctors in New York and Brooklyn distant islands of the sea. In the in time of peace. They cannot hear had said that he must die. Perhaps mane of the pure and loving Nazadrum or tile without trying to keep Abercrombie touched him; Aber- rene they have justified crimes on step to the music. They are Chris crombie, who, after many years of this earth that would a ske the tians, and when they fight they doctoring the bodies and souls of check of darkness pale. ... nd when right on the right side. Now, when people in Scotland, went up to God death has relieved their vic ims here,

spirit, enter heaven, they enter the less is, spirit healing is one of the ceasing agonies of sulphur us flames recognized facts in heaven, and it with the venom of the warm that

MINISTERS TO HAVE A SOFT TEING.

According to Talmage, the minis-The military spirits that went up ters of this wicked and and unappreciative world will have, in the slang phrase of business, a "soft thing" in the next. Hear him:

"Most of the ministers that have gone have their people around them already. When I get to heaven-as by the grace of God I am destined to go there-I will come and see you all. Yes, I will in the name of him who while on come to all the people to whom I warth had no place to lay his head, have administered the gospel, and Prom centuries past tiese have to the millions of souls to whom, been the teachings or religious through the printing press, I am greeds, of churches and t. bernacles; permitted to preach every week. these the acts and belief of those phenomena of Spiritualism has been I will visit them all. I give them who worthin therein. These are fair notice."

I do not know how my audience with without a trial and revile our may feel in view of this coming demonstrations withou investiaffliction, but for my part I am very ration. These are they ho preach sorry! I was hoping that the time doctring of love while hey pracwould come when myself and the the hatred and ostracis 1 and derest of mankind would not have hounce their neighbors ith falsethe weekly mental pain caused by bood and malice. These are they the publication of foot after foot, who could not enjoy the seaven of and vard after yard, of the most their faith if it were not in sight of illogical and insipid twaddle ever the hell of their belief. These are uttered by human lips. But if it they believe the they are must be it must, and we will all the elected recipients of od's mercy ever been written than the tradihave to suffer the infliction as best their friends and meighbors we can with Christian fortitude and thest doctared and damae I by God's the resignation. Only think of the before the founds ions of the Boten, in her charming poem: Talmage's sermons through all were laid. eternity! Why should a merciful When I think of the creedal Twas a faith that was held by the Creator thus punish alike the just morrors I sometimes wis that the and unjust: Why should saint orthodox heaven was in reality far

to one common doom? VARIOUS PLANETS INHABITED.

Is this little world of ours the poison the hopes of men with A rainbow bridge to the blest abode

sentient beings? Surely There are multitudes of y anets in nearly the same physical c adition. equalty capable of sustaining human hie, and as like causes roduces like effects, if evolutation is a demonstrated law, and if nan has evolved from primordial life on this earth, why may not te same law people all the planets hat are in a fit condition, with living souls, joint heirs with us in a he itage of immortality? If this is o, then does the so-called plan of ulvation which culminated in the cracifixion of a God on Mount Calvar extend its saving power to all othe worlds, or was an individual savior sent to all of them? Is our inst nificant globe, with its popula ion of savages, saints, sinners and politiciens, the pet of the Cres or, the only place where man fell because a woman ate an apple? Science will not tell us. Oh, creed of men, what absurd theories have been taught by your advocates and teachers! Oh, religion ( earth, what cruelties and horr is have been perpetrated in thy na ie! fore historic period began he earth was whitened as the spowflakes whiten the plains, with the bones of those who died in sense ss, barbarous, cruel warfare.

Ever since the pen of historian commenced to record the vents of men and nations, the blood of mar-

with Christian malevole ce they wer dies. To teach the horrible doctrine, costly temples a e erected throughout this enlighte ed land. magnificant salaries ar paid to ministers and billions of lollars of gataxed property is su ported at the expense of those who labor for their daily bread, while vant and famine are around us on every side: while women and ch dren are starving in our cities; illions of money are spent in erect ng costly churches and magnificer : temples they who condemn ou beautiful

saintly, blood-thirsty thong might never again reach our earth, to

only one among the billions in the teachings of divine hatred and the starry universe that is inha ited by horrors of a never-ending hell. CONCLUSION.

Is it not strange that for long centuries past these cruel creeds should have been received as a religion taught by divine inspiration? That a loving Creator should so formulate his laws for the government of mankind as to render their salvation almost impossible and their damnation almost certain? That he gave immortality to man only in his hatred, to torture him forever? Is it not passing strange To that a loving Creator should inspire men to write a book to teach them what they must or must not do to that those instructions should be so ambiguous that those who read them would differ in their interpretation, and that because of this, in their religious zeal, nations would make war upon each other until the earth was red with the blood of contenddoes not know and Brother l'almage ing armies? Is it not strange that the logic of the creeds of earth They wave their hands and thew should so long have depended on arguments of bloody steel and instruments of torture, to establish the written truths of a loving God, while We know they will drink from the Science waged no war with her conflicting votaries, but appealed to and demonstrations?

The Inquisition, with its racks and pincers, its wheels, fagots and stakes, its molten metal and burn- So we fold our hands, and we close ing irons, is purely a theological institution, and belongs to the creedal warfare of the followers of Lest the weak and the selfish wish the Nazarene, who said:

"Think not that I come to send peace on earth: I come not to send the truthfully has that "What are our departed Christian Washing without the ding of terrible enunciation been fulfilled. friends who in this world had their their transfer of ina," has Think of the logic of the stonement!

joys in the healing art, doing now? Jestified the religious leaders of all A Savor of mankind came not to save. but to destroy. He whose almighty power could raise the dead, O. and still the winds and waves on the Sea of Galilee, either could not or would not assuage the angry passions of his professed followers; but sent the sword to destroy thousands whose only crime was that they did not alike understud the teachings of his divine law.

RELIGION OF SPIRITUALISM.

Oh, consistency? thou art indeed Where the gold and crimson and a jewel." From all these creedal horrors of the past, with what pleasure do we turn to the beautiful religion of Spiritualism, with its convincing demonstrations and philosophy. its pseofs of immortality and the fatherhood of God; and although on earth we may never learn all the secrets of Spirit-life and its home among the stars and if immortality be given we can trust our future to that power that formed the landscapes of earth, painted the human heart the abiding-place of the loves and friendships of life.

If spirit phenomena be true, then do we know, from evidence stronger than froof of Holy Writ, that if the soul once lives it can never die

KNOWN TO ALL PEOPLE. It is a significant fact that the known to all people during all past That rainbow bridge in the crystal ages. Every religion of earth is based upon a belief in spirit visitations, and in the philosophy of life Is the shining way to the spirit and death; why should not those who have crossed the mystic river be permitted to return to comfort To man is the tempest-cloud below, those they loved in life? The art of the world records the truth of this fact in bronze and marble. But for those who cross o'er that while the pages of literature glow with song and story in its verification. Nothing more beautiful has O. fair and bright does that archtion of the ancient Norsemen, by celebrated medium, Lizzie

THE RAIN BOW BRIDGE.

Northmen bold

In ages long, long ago, and sinner alike thus be condemned beyond the stars that s irits of its That the river of death, so dark and cold.

Was spanned by a radiant bow;

Of the strong Gods—free from ill. When the beautiful Urda fountain flowed. Near the ash tree Igdrasil.

They held that when, in life's weary

They should come to that! river

They would set their feet on the shining arch,

And would pass to the other side. And they said that the gods and the heroes crossed

That bridge from the world of light. strengthen the soul when its:

hope seemed lost. In the conflict for the right.

insure their final salvation, and yet O beautiful faith of the grand old

So simple, yet so sublime, A light from that rainbow bridge is

cast Far down o'er the tide of time. We raise our eyes and we see above The souls in their homeward

march: smile in love

From the height of the rainbow arch.

fountain pure That springs from the tree of life. reason alone to establish theories We know that their spirits will rest

secure From the tempests of human

strife: our eyes,

And we strive to forget our pain. should rise,

To ask for them back again.

While our warm hearts fondly And we ask if over that shining

They shall never more return.

we oft forget that our lonely Are known to the souls we love.

And they strew the path of our life: with flowers. From that rainbow arch above.

We hear them call, and their voices

Float down from that bridge of

azure meet, And mingle their glories bright...

We hear them call, and the soul replies. From the depths of the life below.

And we strive on the wings of faith to rise To the height of that radiant bow.

Like the crystal ladder that Jacob

Is that beautiful vision given, the forests and flowers and made The weary pilgrims of earth to draw

To the life of their native heaven: For 'tis better that souls should upward trend. And strive for the victor's crown.

Than to ask the angels their help to-!end,

And come to man's weakness. down.

dome. O'er a swiftly flowing tide,

home

That lies on the other side. And the storm-wind's fatal

breath.

shining bow There is no more pain nor death.

way stand, Through the silent lapse of years,

Fashioned and reared by no human hand.

From the sunshine of love and

Sweet spirits, our footsteps arenearing fast

The light of the shining shore; We shall cross that rainbow bridgeat last. And greet you in joy once more...



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MEDIUMSHIP.

while ntience or psychometry is nacious of truth in the cause thru of life The sense of feeling. Clairvoyance is Same thru the sense of sight, as though Reason be aware of it, siranchance is thru that of hearing. thany instances, where these senses It we been spiritualized for a concourses to causation. The realivation of perfume or odors spontamously occurring, as Spiritualists will un leistand, is not without sigmicario. The detection of impure spirit to carry out their ambitions substances in food by rapport is also until the body is worn out. an important gift to cultivate, where extant. Thus all the senses are de-needs no ones elemency, velopable for higher effects than the material—becoming spiritual senses as needed by the spirit in the future Aiding their transformation by emperance in all things is good for the mortal as well as the spirit, inasmuch as it gives the mortal a glimpse behind the phenomena of things and opens up his mind and soul to a new order of life's operations.

But all this is only fundamental to real mediumship—the cooperation of spirits with the same. Without these spiritualized senses there could be no mediumship in its present practical form. The mere spiritualization of the five senses per se does not constitute it. There are sensitives all the world over, but most of them become poets or authors, and artists of some kind. Clairsentience or psychometry makes the first named - touching or graphic according to clairyoyance in connection with it.

artist or painter, sculptor, designer, body of matter.

dispensation, has more or less affect- which we attain a better judgment ed all sensitives and utilized these of things generally - among them tions for other purposes than the twisthebasic principleof love. When mere material. The effects are me- well grounded it next generates pity. of Spiritualism.

But mediumship, pure and simple, is not all there is to it. As an agency for spirit communion it is tiny of spirts at their birth—transi- clared incompetent or believing the highly appreciated by the Seattle previous engagements. but a step higher than sense-spirit- tion? If there is a spiritual coun- earth round. ualization - though it reveals a fu- terpart to our Earth-which it agust ture life for the benefit of others.— be to harbor the spirits thereof-But all sensitives are more or less there is to other planets as well; and tive in the heart ween acted upon conscious of a future state, inas- in which event they must have their by the soul in its ag nies of despair, much as they have spirit helpers spiritual suns. Thus the whole gal- disappointment or ial, or of the who embue them with this idea in axy of stars will meet the arisen pleasures of joy, has piness and love the course of events-especially if spirit as it did the mortal at birth. could be seen, who a panorama it they be clairvoyant with artistic Now, if the stars govern mortal des- would afford! tendencies; though poets or authors tiny why not that of spirits? So with the latter gift also show evi- far we have not heard from any All the heaven that one may exdences of a belief in a higher life spiritual astrologers though we drew pect in the future : a rapport with

through their writings. True mediumship does not use its ago. gift exclusively for the benefit of others or as a mere profession. It Many misunderstandings occur in this rapport. sceks a personal way to heaven or life because the heart is left out of future happiness. It strives for the the deal.

good it teaches by self-application. is true to itself as well as to itself mission. It makes self a migror in which to reflect its own personality: It models itself in conformity with its ideals of perfection, and thereby not only becomes an example outside of its gift, but increases the use fulness, thereof by its superior attractions and comparative anderstanding of Truth.

Spirituality in conjunction with mediumship puts a golden crown on it. Self-knowledge makes the soul mirror for the reflection of truther and one man or woman. not in the curriculum of the philosophy intended for the public, but of a higher order and for personal ratification and instruction. Personal application of such truths makes the two worlds one to the medium and life worth living with living thinkers, man had no choice. the barest necessities to keep soul and body together. Wants diminish comparative to this interblending and a sweet sense of peace, contentment or happiness rests upon the soul. Gratitude fills the heart; and the realization that the veil is rent asunder exalts beyond all that material wealth or worldly glory can

PSYCHICS.

Denial is no disproof.

Innocence lost cannot be restored. ing forth a third, and or en a higher Ignorance and dogmatism go to-come. Circles, seances, s iritual ser-

Ambition fashions the great things ings are thus the funda' lental prin-

Passion may govern Reason even

Knowledge is happiness when it ity. Without the form r everyone uncertainty.

Competition founded on selfish- family in general. ness is suicidal.

Who has the light of intuition

finding all others wrong.

Being the most potent, by cour in general have for the r cause; and trolling the lower passions of lowe, this will ripen into low for one anoevery other passion can be controlled. The us the years roll t

man spirit can never become per- is that dematerializing pirits during fect; that if it did it would be amai- a raid may leave thei clothing begamated with infinite spirit. It hind in the hurry to stach them-effect. may be questioned whether the same selves from the medium : There may CAN become perfect in the sense be a truism in this, I it may it not of infinity—thus the second proper also be possible that a medium who true love proves immortality. sition needs no further considers- mixes fraud with the genuine attion. But what about man being tracts deceiving spirit who delight only half a soul—the other half to in deceiving or faking he mortal debe found in his search for true hap- ceiver in the end or are forced to piness? Instead of being swallowed this finality by higher spirits as a up in infinity it may be affinity—in means to an end—ci the fakir in somewhat more pleasing prospect question? We seldon hear of honthan losing ones hard-fought indi- orable mediums resting under genviduality entirely. As the effect so eral suspicion. Intui ion is the lanthe cause. The seeking of happil- guage of the heart which speaks louness through love may lend a coe der than words. to the latter possibility. However, a genial co partnership in this Clairvoyance simply, makes the stance must be preferable to a trust, they have a good of mion of them- arranges meetings in different parts were delighted to receive the cash.

cording to grace or the power of the perfectly sincere in what he advo- they love themselves But love is officiate, different ones at different home of The World's Advance talent or "spiritual gift" over its cates, and yet be under control of a not inherited that w. y. Only as it times, thus giving all an opportuni- Thought. This Spiritualist maga-Clairaudiance makes the musician control of his inspiration or better ence, happiness, be so used. To love joint meeting for the benefit of the tury has been making its periodical —sensing the rythm of sound—also nature. Hypocrisy is too harsh a self beyond all other is a sort of parent society, at which meeting visits to the home of intelligent to be perfected as in the aforenam- term to apply in such cases. A hyp- spiritual penuriousne s which gener- several of the mediums and speakers men and women living in all parts ed. The others make culinary ar- ocrite is one who knowingly de- ates the miser. rist, chemist, florist, etc.—though ceives—whose heart is not in his perhaps the secret in which rests face. A little charity under any dirtheir craft be unknown to them. cumstance tunes up the interior con-Now, the "spirit" that has been sciousness for a comprehension of "peured upon all flesh" in this new the causes governing effects, and in various spiritualized senses or func- reasons for the aforenamed. Charidiumship; and the outcome of the then sorrow, then sympathy, and latter is the Science and Philosophy finally blooms out in true love—that which inherits spiritual happiness.

Do the stars also govern the desattention to this fact several months causation. There: 1 lies the happi-

"The teachings of S; ritualism are the reflections of h man na-

ture." + Ext. of Lecture. This thought contains caning it is the definitin of the pricult philosophy in i erman Ryery individua. Spiritualist can tell a tale of his wn, and each one aids to the sum num bonent of the whole—a book of unend-

Bparting cannot be lefined by mins as many distinct m anings as there are students in our anks; and there will be students as mg as the world lasts. One-mank ic belongs to the past.

In days gone by when there were He was birced to accept what was biffered and build on tha builds for himself. Thu tality to bring the force that it stands for progre :: and the maification may be attained by each striving to learn from le othergaining additional kne vledge by COntrast.

Truth, like the elements of nature, is enlarged by ch mical affiwity. There is as much chemistry in thought as there is the combining of two or nore bringvices, conventions and amp-meetciples on which we are building collectively and personally. In one

the social elements in nan is unfolded; in the other his individualamong Spiritualists, or the human for expression.

with the interior, and in which lies moval Law. our future hope -- h: rmony with nature. In a measur it already Not being right is exemplified by exists, as effects indi ate-proven by the unbounded love Spiritualists

It has been asserted that the har had apology of the mediums

A resident not fa from here was work. recently declared me tally incompeeral centuries ago pople were de-

If the feelings or motions opera-

ness all are seeking and love is the medium through thich to attain

Help our APRIL SI OWER Page 2 told that both are doing good work. others' love.

world of

It con-

Now he the diffitogether.

matter— §

her sister but once in 30 years.

officers of the State Board. We society. Mrs. Lovejoy is the per- are on the right side of Nature, for manent speaker. There are two that is her condition of being. societies in Tacoma, and we were Self-love prevents the sensing of

April Showers Bring Mayflowers. We want April Showers To bring Sunflowers.

A number of our Friends wrote us that they had some 50-cent subscribers promised but could not see them in time to take advantage of our January Offer. For the benefit of these, and others, we will make this offer for an

April Shower.

From now until May 1; we will send THE SUNFLOWER

to any person whose name is not now on our subscription list, until January 1, 1906, for 50 cents.

Remember this offer is not good after May 1st, and is to get new subscribers, -- not for renewals.

Take Advantage of This APRIL SHOWER

Mediumship has a consciousness There is also a New Thought seciste and smell have not yet been leads out of a difficulty or dispells would become a mono one in the of its own—the gifted ones under- ety in this city with which a few grand orchestra of life and there standing each other intuitively with- that were once called Spiritualists Love is often a better solvent than would not even be relative harmony out the need of logic or grammar affiliate. May they find the sweet

> But the leaven is working as it South Carolina has passed a com-, fullness failed to supply. Some do not realize their force of is, and one great a m is being pulsory vaccination law. The next achieved, which is he mony with piece of crank legislation will prob- night and held one parlor meeting self; that is; of the exterior man ably be a compulsory Appendix Re- while on our way to McMinnville.

> > Religion (pure) deals in causes. Science deals in effect. Spiritualism deals in both. Therefore it is a religious science or a scientific religion.

The more that man becomes conious of a selfhood the greater the

ones whole attitude towards the attended a meeting of the Ladies

The impossibility of destroying

MISSIONARIES REPORT.

(Continued.) selves, others too si suld have it - of the city during the week at On Monday evening we attended action. In a gram satical relation other cities to the advantage of these rooms, Mrs. Mallory presiding. the thought is the ubject noun; mediums and societies.

the modifying adver of the latter. pleted a years engagement with time was set aside and the meeting this society and has done good turned over to the missionaries.

Hotel, Mrs. Sprague had not seen College St., Portland, Oregon.

We were next called to Tacoma, Wash. by Mr. Knowlden one of the comfort and solace in this new(?) thought that Spiritualism in its

We stopped in Portland over At McMinnville we held two meetings and organized a society. We found a small band of Spiritualists here who are progressive, earnest and loyal to our organization. They need encouragement from all who can furnish it.

We returned to Portland where we held two meetings in Drews hall Sunday morning and evening Knowing the cause often changes Feb. 19th. Sunday afternoon we Auxiliary. This auxiliary was organized for the purpose of raising funds to build a temple for the First Spiritualist Society.

When the report of the year's work was read it showed that by hard work the ladies had raised a little over one hundred dollars. Seattle, Wash., was our next place We were called upon for remarks of labor. Here we found a fine and electrified and astonished the society doing good work. It has a audience by raising (\$103,00) one number of excellent mediums and hundred and three dollars for the speakers who work harmoniously ladies building fund. It was a for the success of the society; they great surprise to the ladies, especialare loval to it and the society is ly as we had not even asked per-Some people ima ine, because loyal to them. The parent society mission to do it. However, they

engraver, etc.—perfect in effect ac- A preacher or reformer may be that others should love them as which these speakers and mediums the regular weekly meeting at the dominant passion when not under is sent out can its I ciprocal influ-ty; and occasionally they hold a zine for nearly a quarter of a centake part, all of which helps the of the world. Mrs. Lucy A. Malmediums to reach the public and lory its efficient editor is truly a Reason has no fores or power per the people to get acquainted with spiritual Spiritualist, her house is se. It needs the will to project it them and their work. this is also a open at all times for meetings. We or carry out its designs. But love source of revenue to the main were told that three meetings each modifies both the tought and the society and could be practiced in week, the year around, are held in

> The regular conference meeting the will the predicate verb, and love Sister Loie Prior has just com- which was to have been held at this There was about one hundred per-We were called to Seattle by Mr. sons present, much enthusiasm was tent by a sheriff's my because he R. T. Little, Pres. Wash. State manifest and at the close of the believed the earth fire and gave ar- Spiritual Assn. We served him meeting there was a strong effort gument upholding he views. Seve during the week and the local made to keep us for a week. We society on Sunday. Our work was had to decline to remain because of

Spiritualists, many people express- We came to Portland by invitaing regrets at our leaving so soon, tation of Rev. G. C. Love Pres. Ore. We were happily surprised in meet. State Ass'n. He is a good speaker ing Mrs. Sprague's sister, brother- and medium. He wishes to corresin-law, and niece, in Seattle; where pond with good workers relative to we spent one week. We were enter- serving his campmeeting Ass'n. tained by them at the Colonade next season. His address is 354

> E. W. SPRAGUE AND WIFE. N. S. A. Missionaries.

When everything you touch that held two meetings with his local has life in it thrills you joyously you



# LILY DALE NEWS.

The City of Light Assembly opens Friday, July 14th. and closes Sun- visit to his parents, day, Sept. 3d, 1905.

Hail, gentle Spring! threatened mer. us last week with a few days of sunshine; some hail in place of snow, South Dayton, N. Y., on a visit to un! a few consignments of Spring her parents. proms. The latter were very welcome as they could be used as kinding in our press-room trash-burner. Hutchinson's parlor. However, they occupied a warm place n our estimation as long as they lasted, and we shall not begrudge them their ascent to heaven thru our flew. Thus no complaint. A varicty of birds have already pieneered the way hitherward to test the conditions, whether favorable or not for continued immigration of their V. Wilson of Fredonia were visiting successful and enjoyal le time. stock. As their warbles resound Mrs. Piersons last week. marconying for the others to come, visit to Lily Dale last Wednesday, el Spring weather we may also be- protracted stay. gin to look for the return of our Lilvdalians who spend their Winters in the South. But as general indications point to an early Spring we may yet be the subjects of a surprise party from Old Mother Nature. March, so far, has behaved lamblike since its initiation, and may forget its other roll—thus sparing us from the closing scene usually consequent upon first named. Meanwhile the greparations for the Summer campmeeting are going on. Mrs. Pettengill is doing her part at the N. Y. City end of the state, while the rest the Board is taking individual part in the endeavor to make this meeting a success. The music and a number of the best speakers have already been secured ahead of time. Anniversary will be observed by is an earnest worker in the cause, and the manager to look after the an entertainment in Library Hall and ever ready to voice its truths needed improvements on the assem- Saturday evening and two meet- to those seeking light. bly grounds is here to begin as soon ings, Sunday, at 2 and 7:30 p. m. as the weather permits. On the Geo. H. Brooks, ex-chairman Lily whole considered, we are ready for Dale Camp, will be with the macket and the fray—so let 'er come!

# GOOD NEWS.

Mrs. Abby Louise Pettengill writes: Since last letter I have at. funerals. tended a reception at the beautiful home of Mr. and Mrs. Reidlinger (Maggie Gaule)) and met many gifted people there. The special object marriage of Mr. and Mrs. Riedlin- in his epistles. (I Cor. XII.) ger. To judge by the crowd present Orthodox Christianity has no exthey must be highly appreciated. planation of this seemingly miracul I made a few remarks and am sure lous fact save as it refers it and ill it awakened an interest in our camp misscles to the "supernatural," and minister for the Psyc ic Research and a desire in many to visit The takes refuge in the unknown and Society of this city. May we all City of Light next summer. I al- unknowable. Spiritualists assert have the faith and co rage of our so had some pleasant interviews that those who spoke with "other departed sister. with Mrs Elise Stumpf of Brooklyn, tongues" at Pentecost and in Paul's who is to make arrangements for time were under spirit control, and some German meetings at our camp the controlling intelligence spoke in charter members of he Psychical me when the Cancer is removed, or return. A trial will convince you. His practice extends all over the land. He cures you in postpaid, my REMEDY, which is painless your own home. Address, Moulton Jones has consented to while upon the mortal plane. This passed to his spirit he ne March 19 and has NEVER FAILED.

1. S. LOUCKS. M. D. Moulton Jones has consented to wine upon the mortal plane. Lump passed to his spirit no de march 19 and nas NEVER PAILED.

Take charge of the Lyceum, and is a simple and rational explana. In his 65thyr. He has ever been the Lick days. Office of the Spiritual Lick days. Daughter of S. F. Baton. Whitman, Services to us as message bearer Testament miracles (so-called) and from August 18th to 31st. God into the history of other religions. bless them:

# TRANSITIONS.

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John Bennet passed to the world celestial from his home at Versailes N. Y., March II. His age I think was 67 years. Mr. Bennitt was identified with the Lily Dale movement in the earlier years of its history, keeping a candy stand and making the product he sold, and was known as "the caudy man." He was a man of sterling qualities of character, firm and abiding in his convictions, a Spiritualist, and possessed of various phases of mediumship. A wife and one daughter survive him. The funeral was held from the home and was largely attended. The writer officiated.

CLARA WATSON.

TRANSITION OF J. D. TORREY. of years a resident of Lily Dale, history or explain the "speaking measures only a few millionths of passed to spirit life from the home with tongues" among the "Irving- an isch. of his sister, Mrs. John Horton, ites" and the modern Spiritualists. Thursday evening March 23d. He -Reason. had been a great sufferer, and death ing for two years and practically thing is wrong within.

helpless for several months, services were conducted by Mrs. Greenamyer at the residence of Mr. and Mrs. Horton, Sunday, and the remains taken to Sinclairville for interment.

### NOTES.

Mart Champlin has returned to

Mrs. Greenamyer has gone to Buffalo for a few days.

Mr. C E Grenamyer is here on a

Miss Bessie Akin has returned to THE SUNFLOWER office for the sum-

Mrs. A. C. White has been to

The Wednesday evening circle will meet regularly hereafter at Mrs.

ing for some weeks. Miss Edith Green of THE SUN-

FLOWER force was called to Falconer pices of Harmony Circl Society, by the death of her brother. Miss Bessie Dunning and Mrs. M.

quite cherily it is believed they are Miss Florence Davis was on a

If this is prophetic of the nearness prior to going to Kane, Pa., for a ments were also served. Mr. and William Hall, Lily Dal'e summer

store-keeper, who resides near Brocton, has been very ill with pleural pneumonia. His life was despaired of at one time and a consultation of doctors was held to lift him over the danger period. On account of the anniversary

celebration on Friday, Saturday, and Sunday, the next conference will meet Sunday week at Mrs. Maggie Turner's. Subject "Attitude of the Bible towards Spiritualism." A very successful dancing party

was held at Library Hall Saturday evening March 25. There will be another, the "Anniversary Dance," Friday evening March 31st.

society in Philadelphia, Pa., during April. His address will be 719 M. Gor. Gist member Mrs. J. B. 6th street, where mail and telegrams Shough of Kansas City Mo, passed may be sent. Will also respond to to summer land March 6 in her 73d

# IN OTHER TONGUES. .

"They spoke with other tongues as was to gather two New York so- the Spirit gave them uttrance? cieties-those of Mrs. H. T. Brig. This phenomenon was not peculiar ham and Miss Gaule, to interest the to Pentecost but characterized. the members in each others work, and New Testament ministry in Paul's to celebrate the anniversary of the time, and is recognized repeatedly

> and into the modern experience of living spiritual example to us. He breast of Mrs. Ettie Miller, Hebroaville, and song are the two volumes by Emma Road Tuttle Mass. the "Irvingites" in England, and has been a merchant of Rosedale, Edward E. Gore, Lawrence, Kansas. into the experience of a multitude Kansas, for many years, he leaves a of media to-day, and also into all wife and one son. Ha services will we have learned of the power of be conducted by the piritualists of MILLER'S MAGIC MIRRORS hypnotic control and suggestion the city in a comb: led regret in

The daughter of the late Judge Edmonds, according to her father's necessary.

body. He had been gradually fail- It tells the outer man that some- selfishness that ave ice does in ma- evidence of the carners to your skeptical friends.

M. M. MBBY. Corresponder Liters of Gunflower in Buffalo. do not forget the Ladies A i pedro party. Thursday evening, he 80th instrior the benefit of the society. Come and bring your friends and help the cause along.

Sunday, March 19th, the morning and evening services at Spiritual Temple, were very interest ig by the me my able and instructive lectur s of Mrs. Tillie Reynolds and her aspirers. The subject concerned Spritualism and Spirit return. Reac ngs and Spirit messages were given at close of both services.

fit of First Society was he ! Thursday evening the 16th, at he home of Mr. and Mrs. Atchesen. 274 N. Nellie Warren has returned from Division St. Mrs. Rey: olds was Fredonia where she has been visit- message bearer. Good re ults were obtained.

The pedro party, under the ausheld at the home of Mr. and Mrs. Allen, 168 Rhode Island : t., was a Aside from the game ther were so-Mrs. Allen are very socia le people ------

at Temple, Prospect and Jersey St., -----and has been of late serving the so-cieties in Watertown and Syracuse, Psychometric Readings N. Y., reports successful results in and emblem flower. Send 25 cents and lock of hair those places, and enror e to her home in Chicago, made a short visit to Buffalo. She was entertained at the home of her friend Mr. and The Light of Keason. Mrs. Johnson, 477. 7th St., where esting and pleasant time She goes 50c. \$1.50 per dozen. to St. Louis to serve Mr. Frimshaw's Chicago, Ill. Prews, 85 Marion Ct., 200-17\* society during April is. Cooley

wear. She was the wid w of one of cur pioneer stock mer and leaves an only daughter, our worthy sec- Communications through trumpet in the light. Business advice and diagnosis of disretary. Mrs. Sue Drugn and. Altho east spiritual attitude kept he blossoms \* .181-tf of youth within her face and the change was only a change of garment; in her last h urs she de-

monstrated to the love | one around her the immortality of the soul by conducted by Mrs. W. E. Stephens, us after our supply is exhausted.

Mr. D. Gates the s cond of the

# Electric Wares.

testimony, conversed in various len- The electric waves measured by guages which she had never learned Hertz-and named : ter him-were with sitters in her home circle, found by the great scientist to be Volumes of testimony could be se- 150 feet from the top of one wave cumulated on this point were it to the top of the next. The waves treed by Marconi n telegraphing Readings by Mail, \$1 and 3 Stamps I challenge Orthodoxy to proceed across the Atlantic a e much longer; a rational explanation of the occur- in fact they are 600 feet or more. rences of Pentecost, or any other They travel at the same speed as theory of the phenomena there light the incredit e and almost occurring than the Spiritualitie, inconceivable rate ( 184,000 miles Joseph D. Torrey, for a number which will fit the facts of human per second. But he light wave

> Secrecy or gain i all that which concerns the advincement of the terial things.

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an invalid for some 1, years, her 864 West Ave., Buffalo, N. Y. Bell Phone.

left and will stil them as long as they her loved ones from the spirit home last for 25e, sent prepaid. We will reattending her. The ervices were find your money should you order reach ----

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CHAS. H. FARRAD., Mgr. Box 60, Lily Dale, N. Y.

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# METAPHYSICAL

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IT IS BEST TO BE A POET.

To be a Poet yea, forsooth 'Twere best. Could one but gain the priceless

crown of bays, Yet none by forethought earn that coronel

And none by labor mount, his high set throne;

The Poet ever hath a birth divine; He dees not doubt if, he perchance, shall be,

But knoweth from his hour of birth, he is. The world may mock him with its

erown of thorns, That doth his rightful kingship put to shame

Yet is his state more precious than its cost;

What tho he hath not where to lay his head— Travailalong in poverty and pain.

The glory and the beauty of his thoughts. Dear children of his agony of woe,

Shall shine immortal in the souls of

Ento the end of time's full register, Because he loves, and gives his all for them.

MARY J. SCOTT.

### THE ORIGIN OF CRIME LIES IN A THOUGHT.

The origin of all crime lies back of the quick temper which held the knife.

The origin of a crime lies in a thought. A crime is the result of a series of thoughts, the first of which may have lodged in the brain of an innocent child.

Men who have studied the workings of a human mind tell us that each thought makes a track upon the brain; that the same thought always travels over the same path. They tell us that the track deepens as the thought passes more and more frequently over the path, until the threadlike track becomes a

deep rut. A wagon track, light at first, if constantly driven over a road becomes a rut. If the wheels continue to plough into earth the track is cut deeper and deeper until it is impossible for the wheel to roll out of the rut until it reaches the

end of the road. It is thus with the ruts in the brain, when the path is cut too deep the thought must follow the old course, wherever it leads. The rut may lead to theft. The rut may lead to lying, The rut may lead to murder.

Every thought, good or bad, if permitted to travel again and again thru the mind, leads to some act. good or bad.

Crime has its origin in a thought. Great prisons have been built, but crime stili walks among us. The habitual wishing to possess what belongs to another too often leads to theft. The ever present wish to be rid of one who is hateful too often leads to murder. Strong wails cannot control crime, until brick and morter can control thought.

And thought is free as air. slips past the guard, it passes thru the keyhole, and, more. scorns the grating, it laughs at walls of stone, it knows not the terror of the gallows. Prisons cannot save us, the scaffold cannot free us, the laws cannot protect us from crime. Ah, but where the laws are, weak you are strong. When the walls of the prison are fragile you are powerful. While the hang- ford to be more charitable than those man's rope cannot choke the life who don't know, while uncharity from crime, you can.

ion of what belongs to another don't know, it is well to exercise it comes to you, turn it out. Don't that our soul's portal may remain wish for what is not your own. Re- open for the admission of continued solve to earn what you would have, light for our own further advance-Thus a different track is made, and ment-Truth being the reward of this track deepened will lead to Charity or love! prosperity, never to theft.

Instead of trying to rid vourself Jealousv it love's demonstration of one that is hateful, wish yourself shuts out the reciprocal influences. away down at the foot of the moun- accepts no apology, having engulph upon which you stand. Is that not devils when angels are near.

better than a life behind prison to express a desire for his right of walls?

Man is more powerful than the law. We are more powerful that are the instruments of the had. We can control thought, and crime the gins in thought.

SPIRITUALITY A NECESSITY TO SUCCESS.

A magazine writer recently made the statement that there is a contain kind of success which cannot be won without "Spiritual quality. He claims that this spirituality in not piety in the common sense, nor is it necessarily religiousness, and yet that it is a quality which be restored to them their right of United longs to some sort of religious cosviction. "It is a certain knowledge. which is revealed to some babes and denied to some of the learned," says the writer, and states that Emerson had it, Lincoln had it, that McKinly had it and that Roosevelt also has it, jostled in among a crowd of other qualities, and that this is the thing that makes him hard to beat.

It seems to be a quality possessed largely by politicians and its lack or possession either mars or makes the success of a man. "The only men that are really good at getting political ideas into marketable shape and making them seem profitable to rive their just powers form the consent voters are men who have this spir- of the governed." Ca: any one conitual quality, who take council of ceive of a greater inconstency? the spirit, who have insight, and who do what they see, not for eifect. but because they must; be- TAXED, BUT MAY NOT VOTE. cause their very blood constrains them." If politicians everywhere could be made to realize that the writer has discovered the great and profound secret of political success might not the millenium in politics suffrage," sald Asses r Washington begin to shape itself? The rule of Dodge the other day. It is really an the boodler would be turned into injustice that women was pay taxes on reign of the saint. Politics and the ligion, instead of remaining diverced, as they now are, would be the united in the development of the spiritual quality which would mean the success of the politician.

It is not stated whether this inste English. The knowers are almost in-'spiritual quality' can be cultivate ed from the desire of success, or whether it is born with the man himself and remains in spite of subsequent actions and purposes, but the chances are that it is more a quality of cultivation than of birth since today men think they have proved that the man who achieves a sufficient exaction is a country that greatness by the cultivation of those qualities which can alone produce greatness is the really great man of his day and of his time, and that the qualities are such as proceed from a clean mind and body and thus may be called "Spiritual" because that word has come to express loftiness of purpose and puffty of ideal.—Editorial in Columbus (O) Press Post.

Low Rates West and South. Every day until May 15th, agents of the Dunkirk, Allegany Valley & Pittsburg R. R. will sell one-way Colonists' tickets to certain points in the west and northwest, including the Pacific Coast country, at extremely low rates. On first and third Tuesdays in March and Abril special rates to southern points, on each Tuesday in March and April 20 points in the northwest and west. Consult ticket agent or write to A. J. Smith. G. P. & T. A., Cleveland. ().

# CHARITY AND TRUTE.

Those who know can always afalways betrays ignorance. And as pables. When the desire for the possess- we all need charity for what we

higher and better than he. This love's sweetest sensibility—and genthoughtpath will lead to a higher erates groundless suspicions. If we plane, where the air is rarer and the cannot feel another's love it is inotsight is clearer, and the hateful one, their fault but ours. But jealousy tain which you have climed, dare ed its reasoning powers in that not even lift his eyes to the heights green monster, whose eyes reflects

INCONSISTENCY'S HEIGHT.

Stiltude of Our Govern: ent Toward

Half the Popula ion.

Is it not strange that 1 en who look upon suffrage for themse es above all price and the denial of it the most severe punishment thin! nothing of denying it to women? bey even go so far as to make wome the butt of ridicule who happen to be prave enough citizenship which is freel; given to the most imprant foreign m: a who comes to our shores.

If a man serving a rm in state prison has a friend outsies, that friend will get up a petition be ging the governor to commute his a stence, if for not more than forty-eight hours prior to its expiration, so that when he comes out of prison he may no be compelled to suffer the disgrace o disfranchise-

ment. The penalty inflicted n on those who took up arms against ti ir own country a few years ago w: ; that of disfranchisement, but even that was felt to be too severe to be in orne, and our government made hast to remove, even from the leader of them all, this humiliation, this degrads on, and again States citizenship.

How can men delade t temselves into believing that what is ignoming unbearable for them is he for and glory for women? We have become so accustomed to

this inconsistency that we think no more of it than the Chin se do of binding the feet of their girl inbies.

Here we have an ellicated, moral, lawabiding, taxpaying lass of people who are deeply interes d in all that pertains to the welfare of their country and are equally as cted with the men by good or bad overnment denied all voice in its: fairs, and ali this under a form of g vernment that has for its battle cry. "Overnments de-

ELNORA MONRO: BABCOCK.

Altens Admitted to the Suffrage, While Rative Wome: Are Barred. "The longer I am in ublic office the more I am impressed with the fact that women should be extended the right of property should be det ed the right of saying how and by a hom the same letters to those who own realty each year F receive scores of answers, always written logically and in the best

variably along the line I have just spoken of—that women while compelle ed to pay taxes, have no right to say how the government si all handle their "I do not hold that he right of sufframe abould be extended to all alike, to Educational and property restrictions should be demanded o them. This is gllows aliens the right to cast a ballot,

while intelligent we nen many of whose ancestors fough and died in the great wars of the United States, are denied the right to s y who shall be given the reins of gove ument. To give women the right to vo: indiscriminateby would be to allow is many unworthy of the privilega t e right to go to the polls as there are now men. It is for this reason that I would have them possess certain qualifications in this regard."—San Francisc Evening Bulle-

SELF DELUDED MEN.

They Are Those W o Deny Equal Rights to American Womanhood. Is it not strange th: 1 men who look upon suffrage for the: selves above all price and the denial ( it the most sevese punishment thin, nothing of denying it to women? hey even go so far as to make wome: the butt of ridicule who happen to e brave enough to express a desire or this right of citizenship, which is freely given to the most ignorant f reign man who

comes to our shores. How can men delud themselves into believing that what is ignominy unbearable for them is honor and glory for women? We have become so accustomed to this incon istency that we think no more of it han the Chinese do of binding the 1 et of their girl

Here we have an educated, moral, law abiding, tax pay ng class of peopie who are deeply interested in ail that pertains to the welfare of their country and are equally affected with the men by good or bad government denied all voice in i affairs, and all this under a form of government that Heigher, Ohio. has for its battle c v. "Governments derive their just powers from the consent of the governe." Can any one conceive of a greater inconsistency?

In quite early life formed the opinion that women oug! to vote, because it is right and for the best interests of the country. Years observation and thought have stren thened the opinion.-Bishop Bowman

ELNORA MONR E BABCOCK.

D. A. V. & P. R. R.

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9.19	7.12:	Warren	_ !	7.30	**
10.40	8.86 AF.	Titusvi <b>lle.</b>	Lv.	. <b>2.04</b>	2.3
. m. p. m.			a. m. p.m.		

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[Continued.]

deneve the message you receive here clothing is abominable to me."

by the furious jealousy that ling part I will also reveal." starring in her soul. Gould you Edith then calmly told her father, and he told me to write it own. I and graces of the wealthy minister hearsely answered:

Lawson, please, for I will go. No mysterious eyes." storm can keep me from him."

endgment, mother, for what I have think that the fine, fashionably clad eren truly needs attention. I will Frand Lawson would be considered and her through the storm."

Shortly they were warmly clad humanity was ridiculous. and in a few moments were out "Why, child, how can you laugh breasting the gale. Without astrong at anything so serious? I am in protector Edith would have perish- earnest-God knows I am. . If by the way, for with each strong His remarks were cut short by the spish of wind her breath seemed to shrill voice of his wife coming from leave her. At last they arrived in the hallway. He quickly arose and r nt of her mansion home. Frank met her in the adjoining room. supported her to the door, bade her "George Harrison, why did you good night and hurried away.

therefore knew that they expected the door knob. The wind almost her home She noiselessly hurried to blew me out into the street. Our her father's library and found him new coachman hasn't sense enough with his face buried in his hands, to assist anyone to the house, and I.e did not move at her approach, you are so indifferent that you hear

"Oh, my poor father," cried Edith to meet Elder Manning?" we come to comfort you."

At these unexpected words, he "Who is that I hear in the libracommitting a crime? I was crestfallen husband. Thut to take this." added he point- "Ha, ha, I know now why you rain is before us, and, dear father, never seen her deceitful face. must face it bravely. Let the With the last words she rushed, account of the Lake Sh re & Michoral say what it will, it can not into the library and seized igan Southern Ry. rush us, for we are a part of the Edith by the hair while madly exa niverse as well as those who live to claiming: "If you do not marry Elatshine their brioher men. I am der Manning. I will blacken your tired of an artificial life. I prefer name so dark that you will never the society of those who live natur- rise above it. I shall apply for

will do my part in keeping the wolf cause of it. If you do not marry the run the door. The musical educa- Elder within a week I shall proceed o n you have given me will then be with my divorce suit. Remember thelp us. You know my voice has this is not idle talk, for I mean every stracted much attention from all word I say. god musicians. You also know "I will never marry Elder Man listless faith but by a trenuous ef-. hat you and mother have refused ning if you kill me for it," said fort to love others be ide self-to many good offers that were made to Edith firmly smiling. "You may overcome the unloving in our name for the stage. Why, father, I say all you choose about my change tures that we may rise out of our would rather beg from door to door acter; but as long as I know I am material shell to the st alight of Nathan become the wife of Elder Man- innocent I shall not grieve,"

ning. you to marry a man who is old ture! enough to be your grandfather. It "Mother, I am not mocking you. clear and correct com rehension of your mother's proposition, not I am only smiling to keep from be- effects; thru the light of intuition mine. I know I agreed with her ing as angry as you are. Why, you and love he obtains all e comprehen-

daily heaped upon me. Oh, Edith, clinging to her hair. my life is so full of unhappiness that Mr. Harrison reached then just in why I wished to end my life this to the floor. very night,"

that suicides remain in darkness for vere than any she has ever ad. many years in spirit world."

She has it in her possession, for churches are all in the dark-re- the lips of the dying wom n were I see it. In an old forsæken chest, mind me of an empty shell. Elder sealed. i see a little red pin cushion and on Manning has no more religion than Oh, father, I believe she i dead" the inside of it is the baby locket, our dog. I feel that a fragment of cried Edith wringing her hands. T is chest stands in a somewhat King David's blood runs through "Yes, my child, she surely has left n gleeted closet. I see rubbish on his veins; for all that he can talk us, for I feel no pulse, and er eyes ... I round it. Now, when you re- about is handsome women. But on have a glassy stare." to to home. I want you to investi- Sunday when standing behind the gove the matter. It will be a strik- pulpit, his face is transfigured into et a test to you. It will help you to godliness. Oh, such a wolf in sheep's

might. I wish to say further that "Father, I am investigating a re-The following was my ow expersions and whom you call father is unligion that is based on science—one of great financial embarrassment. It is built upon a rock. Our think great crisis by marrying a upon the husks. They cannot be not this distinguished person is taked this distinguished person is taked advantage of the downfall. I today. You know at the well of this distinguished person is taked and the power which existed the power which exist and the power which exist "loon to treat the power which exist "No not even the power wh Could you see behind the it is called the Devil's work. That room." as I you would wonder no surely shows poor judgment. To- I went in and aunt opened her r at his peculiar manner to- night I was the woman of Samaria eyes and said: You are jud in time ris von. He loves you tenderly, and a medium the Christ. He told Agnes. I am glad to see y u once reigh the fierce jealousy of his me of strange things in my life, more." I kissed her and see said: he dares not reveal his true The knowledge I received brought Don't forget to write to un le. He ags for you. The hard cruel me here to your side to prevent will be very lonely." She did not vou receive from her are your mistake, and the more start- speak again.

and of the foul suspicion she har- all that had been given her through did so.

There we will be the who is trying to "Wonderful, wonderful" was all told him my dream, and in two weeks I got an answer. Funt had redigious cleak she has won the after pausing for a few minutes he died the morning of the 12th of MOSES and Mattie E. Hull.

A Voice from the Higher Criticism. The latest of Moss Harrison, your father is in need man has told you. I have not seen cle said: "Agnes is not the e." She was him contemplating suicide."

This actually occurred a I repeat him at once," cried Edith, rising to derful Messiah. I suppose he has it and can be verified.

A Voice from the Higher Criticism. The latest of Moss Multi-Blocks, with portrait, 437 pages. While shock first book first block first book in the line of the Bible and the contents how and when it was made, and how it is to be interpreted than any other pale and thin."

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This actually occurred a I repeat the content beautiful and contents. Price, and can be verified.

The content of the content feet. "Do not oppose me, Mrs. long hair, wears a robe and has which the long hair."

As these remarks were so strange-"Let her use her use her own ly comical, Edith laughed aloud. To a long haired wild eyed specimen of

not meet me at the door? You surely She found the door unlocked, heard me scrambling around to find andy a deep moan escaped his lips. nothing. Did Edith return in time

throwing her arms around his neck. "The Elder did not come this You are in great trouble and I evening, dear. I suppose the storm was too much for his rheumatism."

raised his sad face to hers and said ry? Surely, I hear a rustling sound. Has my little girl come to save me "It is Edith!" stammered her

g to a little vial close by his side, could not hear me. George Harri, folder time table issued account of Father, the angels have told me son, I have seen just enough of this, the Dunkirk, Allegany Valley & about your troubles and made That flaxen haired concubine must Pittsburg R. R. will b discontine face this awful storm to prevent leave this house or I will. I have ued, and the time fo passenger elf destruction. I know a financial wished a thousand times that I had trains over that road wil be incor-

When all our wealth is gone, I divorce and all shall know the true

"Edith Harrison, do you laugh My dear child. I do not wish my race like that? You low creat

that you could be no child of ours are becoming as white as a corpse. sion of causes.

if you refused Elder Manning's of- Oh, father, come quick, m ther is fer. This I did to prevent a tor- fainting," shrieked Edith tr ing to rent of censuring words that are loosen the hands that we: still

I have no desire to live and this is time to prevent his wife from falling

"Edith, hurry and bring her heart "Why, father, have you no faith medicine. I think she has one of in an after life? Don't you know her spells. But this seems rapre se-

In a few moments the xcited "Edith, I have no hope. The girl neturned with the medic ie, but

(To be continued.)

A Dream Wisit to Glasse w.

The following was my ow exper-

encouragement You think people think that was all right but own room and uncle said, 'She is DR. R. P. FELLOWS, Vineland, N. J. ange of your father's cold indiffer- when the same thing occurs today not in there, but in /I m's old Say you saw Ad. in this paper, give name of paper

I told my husband the dream

rs you could not remain in her the mediumship of Frank Lawson. Next day I wrote to uncle and February. She had used the exact was a willing captive is led by "Yes, dear Edith, you are only words I have quoted, as if she saw r smiles and tears. She is also the an adopted child, but to me you are me there. Uncle wrote that she worker in bringing about your as an own daughter. You may find spoke and looked to the side of the varriage to avoid a financial ruin, the little locket just as the Christ bed, and put her hand o er. Un-

MRS. P. O.

Hackensack, N. J.

only shrowding themselves in spiritual gloom. When polit cians imagine they are inciting patriotism ing their souls to a may rial God. Z And the individual who oisons the mind of an innocent against another fellow mortal is eng ging passage on the same roac with the aforenamed.

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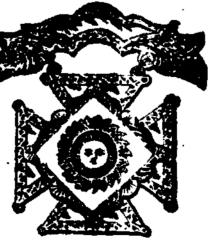
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dead queen. camp of gipsies. The Zingari is rithe evening meal.

strine told. This gipsy was young sweet charity. in las beautiful as an eastern houri. I had been at the poor house

· laved across the heavens.

3. ide 1 me.

and invited me to become seated which the lightning had destroyed. This is a book that wil more than t a soof in the center of the figure. I was aroused from my meditawith her wand (a long twig.) she asking it I was unwell. I made includes little stories of the different proceeded to tell me many things some explanation about old recolwhich were perfectly correct, lections. I felt that my days would they last for 15 cents vien accom-When she had finished with my henceforth be free from care as far panied with a year's su scription to cast and present, she asked me if as money matters were concerned; THE SUNFLOWER. lady waved her wand, once, twice, found the hidden gold. ... But for the benefit of ur patrons, thrice; and lo, the walls of the tent Now, as 1 sit in the twilight of we agree to sell then the above § maintly furnished room!

to grasp the hand. There was and the shadows pass away? nothing there! I arose from the bed and walked about the room. The chairs were upholstered in faded red, and cobwebs hung in thick masses before the dusty window-

Feeling a strange sense of fa-I was horrified to see a misty form come out of a closet and advance toward the bed. This shadow of a man was dressed in garments of a style which I had never seen before, except in some ancient print. He came to the bed and looked down upon me. I was chilled with fear. My tongue clove to the roof of my mouth and the sweat collected all ver my body like dew upon the grass on a foggy night. After a space of time that seemed an eternity, the shadow glided to the center of the room and removed a board from the floor. Reaching the woman he loves. into the cavity he brought forth a small bag which clinked with the sound of coins. A second bag was That the human heart wants sym- named agitation in the individual the dusty floor.

solored by the lightning bolt. I comes unsolicited. was still further unnerved to see that the discoloration had taken. To become happy be chaste.

the form of a house. Yes, there was the complete picture of a house," and as I examined it I saw with wonder that the windows were of that pattern which I had seen in my vision.

The thunder was muttering in the dastance and the air had begun to clear when I left, the gipsy camp after promising the sorrowing Wending my way through fra- Zingari that I would see about a mant fields and along shady lanes place where they could hury their

were engaged in their usual occupa- Long years have panyle why. some were trading horses. Shattered in fortunes I going were weaving baskets and to live in the poor house in the next thers were making preparations town. I have been a wanderer, SHIP. A series of lectu es by Carbut misfortune has finally over-I paused before a tent in which taken me in a little country village, at the queen of the tribe. She in- and it seems that I am destined to cited ne to enter and have my spend my last days a dependent on

Her features were refined, and in-only a week, when I was called relligence and power were stamped upon by a Mr. Long, a lawyer. n every line of her countenance. He informed me that a friend of in the squid depths of her mid- mine had died in a foreign land, witht-eves there was a something bequeathing me a piece of property that one might have seen in the consisting of a honse, a barn and we of the priests of Egypt in the several acres in the town of G-The lawyer had called to inform me The clouds were swiftly gathering that the property was at my disverhead, and in the distance I posal; that it was free from incumheard the muttering thunder, while brances, and he ended by strongly ver and anon the vivid lightning advising me to enter into immediate ical and psychical story s now out Published weekly at Lily Dale, N. Y., (City of Light

possession. I stepped into the tent, more to I went to G-with Mr. Long, mape the coming shower than to and when we turned down the road have my fortune told. I did not which led to my recently acquired have much faith in supernatural property, my heart almost stood wers: but the prospect of a still when there before me I beheld ; leasant tete-a-tete with this char- the house whose photograph I had ming creature, coupled with the seen stamped on the brow of the thought of a disagreeable wetting, dead gipsy! The years fell away from me, and in fancy I again She smiled brightly and thanked strolled through pleasant fields, a te in a respectful manner when I careless young man. Again I ressed her palm with silver. She crossed the gipsy's palm with silver. You want it. Con drew a pentacle on the ground Again I saw that wondrous vision

After making some strange motions tions by the lawyer shaking me and I wished to see something that and my expectations were well would seriously influence me in the founded, for, on taking possession nature I said I was ready to peep of the house I removed the board not reduced in makin these preinto futurity, and the mysterious in that familiar upper room and

away and I found myself life. I realize that unseen forces are books at the astonishin ly low prices wing in an old-fashioned bed in a constantly at work, and that the shuttle of destiny is weaving every year's subscription to THE SUN-The musty smell of old books person's fate. I wonder if I will PLOWER. and worm-eaten furnishings was in meet my loved ones in that land in air. I lay thinking about my toward which I draw nearer every for \$2.15. First, THE SUNFLOWER been transported to this place; who first placed before me that when a cold clammy hand was hidden gold? And I wonder if I had upon my forehead. I was will meet the gipsy queen in the terribly startled, but I reached up land where all things stand revealed

## Right Love for Woman.

Man may love a woman, but if he order and include a ye r's subscriploves her wrongly, i. e., for her tion to this paper, and your books material worth only, his love will will be sent by return mail, postwane. But if he loves her spirit- paid. There is but o e condition. tique. I laid down upon the bed and ually he will never tire of her; for That is, every order fo one or more was just drifting into a doze, when in loving the cause only her good of these books must be accompanied qualities are seen, and with them by a year's subscript on to THE the beauty lines of their exterior SUNPLOWER. demarkation. And if you can find the heart of a woman you can also find the tracings thereof in her countenance--if but as wrinkles. for they are often heart expressions wrought from the tenderest feelings and sweetest sympathy that woman can give. But to find such a heart it must sought with the heart, while the soul touch therof is the sweetest héaven that can be solicited. In that condition of happiness man wants no other God to worship than

## What the Soul Craves.

taken out, then a third, a fourth, a pathy there is no questioning. The going wrong. If all were to observe flith—that shadowy arm worked man who says he can get along with- this closely they until there was a heap of bags on out it is deceiving himself. He very know when off the trick of rightlikely has all he needs from his loved cousness. A thunder crash split the air; ones, or is getting it from some the room rocked, and then every-source not human. It may be from thing swam before my eyes. I Nature or some spiritual being. If consciousness and this were not the case, he would soon scrambled to my feet. The tent sense a void and begin to seek it as. had been struck by lightning, and naturally as a thirsty horse would we mete out to others it is there before me lay the queen of seek water. Love or sympathy is the meted unto us. If we deceive, the the gipsies quiet in death. Her soul's nourishment. It stimulates law operates on us so that in the faithful followers were grouped it as food does the body. But there end we are the dece ved or have about in sorrowful! attitudes. I is a way of shutting it out from all deceived ourselves. Thile we may stepped foward and looked at the sources; and that is by being selfish, gain by the deceptic in one way pale face which had but a short hateful or deceiving—either one of we may lose doubly in another. We time before been glowing with which is love reversed, and bars out cannot deceive the law, however health and life. As I gazed more the natural influx. But who is much we may think ve are right or entent'y I was shocked to see that generous, kind or charitable will try to make oursely s believe we the noble forchead had been dis-never feel its want, for to him it are right by sophist y. Honesty

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## To Prevent Going Wrong.

As the guilty tremb : in the presence of an accuser, so the guiltless may sense an agitatio prior to a wrong act or that which is not right -i. e., encroaching ipon other's rights. It may be do e innocently or without evil intent: n. But Nature's law is omnips sent and to which man is conne ted as one molecule to the other. Thus when sbout to do that which is unlawful the discord is sensed | / this omnipresent law and produces the aforeould always

There is a law in virit that as with self is the best olicy, for by it we are gaining, how ver much we may think we are los .g.

Knowledge, like food, must be diing on what we have learned does this. Without it mental dyspepsia is sure to follow.

To know that temperance is one or all of them, when the order healthful does not produce health is sent with a year's sub cription to unless its methods are practiced. So truth must be applied for good This is results.

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The 57th Auniversary.

It is being celebrated everywhere. brof. J. W. Caldwell is lecturing in thicago.

han, ii. Brooks-goes to Philadela for April.

in St. Louis. Mrs. Amanda Coffman is Jectur- M., Sec.

in Akren, O.

- on a postal.

Allress H. D. Barrett, G. D., ahoma City, Okl. A subscriber from Bombay, India,

sur latest addition. San Francisco has ten Sunday

ening spiritual meetings.

-ster to Mrs. Emma Dennison. r x-H. C. Dorn, speaker of the grand series of meetings.—Scribe.

W. C. Jessup, Trumpet medium is presently in St. Joseph, Mo., holding seances.

Born-To Mr. and Mrs. H. D. Parrett, on Feb. 21, 1905, a daughter. Congratulations!

Galvestion, Texas, celebrates fon the 26th with John W. Ring and H. :) Barrett as speakers.

ii) at Mt. Pleasant Park, Clinton, Ien, Ceylon, O. Lova, and closes August 27.

il as an item for this column.

raturn thru the Record- Herald.

M. Gentzke will deliver a German becture on Spiritualism in the Peocles Institute, Boston, on April 12.

Mrs. Amanda Coffman will serve the Spiritual Temple Society of Watertown, N. Y., during April and

C. H. Figuers, pastor and medium f East End Spiritual Society of Meveland, O., writes that this sovety will celebrate on the first Sunlay in April.

sirv this year. A bright array of subject "The Puture Life" The ralent has been engaged by the var- Church was comfortably filled. Mr. may be expected.—Corr.

writes: Your notice of our annual one and full of spiritual thought. was left off as trustee.

shape it for printing. Simply mak- Sunday. In point of members the ing a statement to that effect neces- Lyceum bids fair to outgrow the sitates us to hunt up the old copy, church proper, all seem to enjoy the which is often destroyed or lost. Lyceum exercises -especially the and thus the correction cannot be adult group, of which the paster is -made.

pect to be ready to occupy it this they listened to two delightful let- A timely and good su gestion which The "Soul," Did it Pre-exist MOW.

month of May open, and would like vices every Sunday motting and gratefully accepted at this office Sprich via The Sunplower, 1.00. to hear from any locality that may evening at. Builders Lea ue Hall, and acknowledged. Please dear Julia A Bunker, 1.00, W Bowdesire their services. Address them 74 W. 126th st., N. Y. Cit. at Thornton, Delaware Co., Pg.

Y., writes, in renewing subsection: Europey Circle held its ti sal Sun- noble deed. Enclosed \$2.15. I want this whole day evening service at Stiring Hall; batch of premiums—availant my, and altho the weather we very un- follows: self of the offer before withdrawn there was a go d atten- Estate I have taken THE SUNFLOWN Since its inception and think it a find par thank a second with sin ing. His to aid his old medium. Dr. Slade, per, and wish you the best of suc- was Mr. Poster gave us 25.00. J. A. Buckwalter, 20.00,

on March 15th Mr. Homer Edwards was only here, but in sp it life, if lection, 20.00, Friend, Wash. D. C. and Miss Melissa Burroughs, Rev. was would daily live up to he truths 10.00. First Spiritual Society, James-Amanda Coffman officiation & Mrs. Mrs. Coffman also officiated Mr. Foster's wedding, mentioned previously.

J. C. F. Grumbine is speaking to "standing room only" in Faction Hall, Boston. He does not pose as a trance medium, but his inspira-I thirty days an i then destroyed. Refain copies tion is a proof of spirit as he takes no thought of what he will say. He advocates in his lectures and teachings the New Spiritualism. - Re-

The Buffalo Harmony Circle will celebrate the 57 anniversary of Modern Spiritualism at Sterlings Hall Spiritualist celebrated the 37th anni- E M DeLano, 5.00, "Veta." 5.00, 374 Conneticut St., Sunday, April Persary of Modern Spirit alism last S A Tallmadge, 5.00, Flora Cabell, 2d. Many Mediums will be at at- Services were hel at 352 S. 5.00, C E Langdon, 3.75, Nelson tendance, and good music and song Warsen St., conducted v Georgia Adams, 3.00, J O McGrath, 2.50, felt as a living principle going out service will be held at 2.30 and Hadys Choley and assist d by Mrs. Henry Challond, 5.00, J E Hoskins, to bless others—as though the heart Forgia Gladys Cooley is speak- Sp. m. All Spiritualists and their friends are cordially invited.—C. H.

and us some short items like serving the Philadelphia, Pa., socie- lecture on Spiritualism and spirit 2.00, Mrs P C Cramer, 2.00, Mr and ty of Spiritualists during the months of February and March, with great was a special musical program. W. Editor Banner of Light, 2.00, Mr ing able to sense the soul of things success. The audiences have been Snyder, tenor, sang 'The Star and Mrs Titus M Welch. 2.00, Ellen -i. e., to enjoy the happiness of the largest of the season, and the lectures and messages of them cap Lome" and "Lenora", Dr Butterfield Wm Roe 1.00, Mrs Armstrong, 1.00, object must be found; and wherable workers have been of great merit and power. They will return Relsey, Pres., Central, . Y. Camp win, 1.00, Chas S Fisher, annual, sensed. to us next season for two months, resociation, made addre s in regard Married at Grand Rapids-Jas. D. Our camp-meeting season at Parkland Heights is being enthusiasti- atternoon and eve., ses on supper Newark, N. J., celebrates tomor- cally arranged for, and we expect a was served and owing to the condi-

Transitions-Mrs. N. B. Wiggin, W. [. Colville begins a two month's Onset, Mass.-Miss Sadie Batchel-Lynn, Mass., is open to engageengagement in San Francisco, April der, St. Johnsbury, Vt.-J. J. Dyer, ments. Roxbury, Mass.—I. D. Fish, Onset. Mass. — Mrs. Mary Fox. Spring field, Mass.-G. M. Tracy, Pasadena, Cal.—Josephine Valin. Onset. It gives me much ple sure to re-Mass.—Mary A. Thomas, Reposite Mary to and to the mades of ister, Mass. — Mrs. Jame Wiggin, that we seel and helpf paper, our Athol, Mass. — Mrs. S. P. Ryder, the service of contribut as received Boston, Mass.-Mrs. A. M. Went, for the Medium's Relief or Pensionworth, Rockland, Me.-Mrs. E. Et. fund of the N. S. A., si ce pur last Keogh, Galesburg, Ill.-J. S. Dun-pepped which opened the new list ham. Ionia, Mich.-Mrs E. A Pell, for the thousand dollars we are seek-The M. U. S. A. Camp opens July Washington, D. C.-Mrs. E. H. All ing to secure from Spir tualists at-

R. Herron of Hornelsville, N. Y. If a medium or a speaker is in writes: Mrs. R. W. Barton, Paston your town, send it to us on a pos- of the First Spiritual Church of Elmira gave us two very cole dis Rev. P. B. Cassily, S. J., of Chi- courses on the evening of the 13th ago, has avowed his belief in spirit 14th, and 15th of March. The last evening was given wholly to tests ing sum of \$431.55, and we hope which were recognized by all. congratulate the Elmera Society in obtaining such an able worker for help to this noble wirk will be the cause, and that asserby towns might obtain her three the week and sow the seed of divine windom. Ou congregation increased every night while she was here. Good: feeling and harmony prevails in our se

D. Feast of Baltimore, writes; Mr. Thomas Grimshaw of St Louis spoke for the First Spiritual church Boston promises a great anniver- Sunday March 5th, taking for his ous societies, and agrand soul feast Grimshaw has exchanged pulpits with our pastor for the month of C. M. Haves, of Titusville, Pa., March. The discourse was an able lection should read for Vice Presi- It was well received and all enjoyed ignt: Walter Bould, and my name the spiritual food dealt out by the speaker. Our Lyceum continues ?p Correspondents writing about a grow in numbers and interest prrection in their reports will please many members being added each

the principal speaker. Mary G. Shaw, of Springfield, Mrs. Helen Temple Brigham, to each hold a benefit cance once in completed a lovely temple and ex- Society of New York writes that and send receipts to he N. S. A. The Orthodox Hell and Infant Damnation being done there, since Springfield Light on a recent Sunday, Many "Veta" in the following list, also The Pro and Con of Spiritualism has many active Shiritualists just old friends greeted him and new makes good and practical sugges-Y., in issue of 20th inst., made an Temple Society of Boston, where mediumship, who have been blessed The General Teachings of Spiritualism issue by Rose B. Helm, one of our society celebrated the orth on true lovers of our Couse also give correspondents. We think the Star niversay. Tomorrow, April 2d, one dollar each with sixty days- The Pentecost Neatly bound, 23 pages. has been imposed upon to judge The Spirirual and Ethical Society that we may not on y secure the Are Animals Immortal? by the generosity of the editor to will do likewise, with musicand ap- thousand but as muc more as pos-

and all present had a ver wave all a cordial welcom .

the coming season. I etween the tion of harmony all enjoyed it.

Mrs. Emma Neale, : ) Ellis st.,

### Report of Medium's Revol Fund.

large-and consequent! - a second thousand for the same worthy object from a benevolent riend in this

It will be seen that a rop our appest of Rebruary 1st, ve have secured the handsome an ! encouragitualists who have no yet given opened in this direction very soon and that we shall receive from them whatever they can sp re to swell Three Journeys Around the World the list hand thus make the securing

Since our last report one of the The Spiritual Harp tired and aged pension re-Mrs. T. C. Pardee, of Ellingtor N. Y., has The Christ Question Settled passed from earth, a: the age of ninety-three. The las days of this aged one were made comfortable and free from anxiety! v the monthly pension devoted to er use by the mediums fund of the N.A. Such Vaccination a Curse work is blessed and brings its own reward.

Among the donors is the following list is the name of Re H. C. Dorn. Brother Dorn sent in is contribu- Reincarnation tion as a result of a circle held by first time that he has held seances. for the benefit of the Jediums Relief Fund; Brother Forn suggests Biography of J. M. Peebles that we call upon all the mediums Three Jubilee Lectures

G. W. Kates and wife have the by Miss Gaule in the fore: son. Ser- Contributions large or small will be 1.00, Martha Hammer, 1.00, John friends do not let this glorious work man, 1.00, Mr and Mrs C H Mrs. C. H. Montgomer of Buf. fail, but send your mite and the Mathews, 100, Fred Buerkle, via L Marian B Carter of Lockwest, N. Min. writes: Sunday Me ch 19th, angels will surely bless you for each of T. 1.00, A Baker, 1.00, Rufus

Estate of Mary L Farnum via Photo Pastor M Charles Mrs Nelson, \$100.00. Spirit Owassa, the best ful thought pointing Helen A. Haddox. 20.00, Phil-Married-At Grand Rapide, Mich. We the grant benefit we receive- adelchia Spiritualists Society col-Respirituation. Mr. Jon s gave us town N. Y., 10.00, Mrs J W Storrs, to fine effections in ve al music, 10.00. H M Edminston, 10.00, mich was highly apprec ted, after "Boston." 10.00, Mrs Geo Fellows, which Mis. Harry Dew f, of 998 10.00. Ohio State Ass'n collection. Broadway! gave tests which were 6.30 Prog Spl Ass'n, Waverly, N readily renognized. Unc Ned al- Y 6.10 Mrs D Dickey, 5.00, L S gave some very good 1 sts.—The Burdick, 5.00, J K & H Parker good party held at the he ne of Mrs. Morse, 5.00, Ladies Aid of Spl Sci-Seo. Allytt under the a spices of ence So, of Rockford, Ill., 500, "St. Exrmony Circle was wel attended Valentine." Priend in Santa Ana, \$5, plessant A Friend in Philadelphia, 5.00, Ros-The kind host a d hostess alie Hoffmeyer, 5.00, E A Ewings. 5.00, Esther Wattles, 5.00, Mr and Our correspondent from Syracuse, Mrs H Lovi. 5.00, Mrs P E M Dunn, Y., writes: The Pirs Society of 5,00, Mrs S L Russell, 5.00, Miss M. S. Clark and Mrs. Ad ie Cooper. 5,00, Chartered Society, Troy N Y. Mrs. Cooley gave a lectu - on Spir- 2.50, F N Hathaway, 2,00, Robt ithalistic belief among the Japanese, Meatyard, 2,00, Henry C Dorn. sewhile spirit messages we given by ance, 2.00, H C Fulchers, 2.00, John the soul, and the soul cannot dis-G. W. Kates and wife have been the three mediums. In he evening P Handlon, 2.00. Geo A Schulz, the asages by Mrs. Cool y. There Mrs R M Millard, 2.00, E F H, per The basis of happiness rest in be-Spangled Banner," "He ne Sweet Hainmann, 2.00. F R Wilder, 1.00, real love, the heart or soul of the also delivered an addr ss. W. W. Miss Leila Wilson. 1.00, H M Bald- ever found a thrill of joy will be

Summerlin, 1.00, Mrs E T Richey, The list to date, March 15th, is as 1.00, Ada B Howell, 1.00. James O Donnell, 1.00, Caroline E Fox. \$1. A Priend, Dorchester Mass, 1.00. W C Dougherty, 1.00, Mrs M C Dudley, 1.00; C L Patted, 1.00, Bertha M Avery, 1.00, J C Lowell, 1.00, Spl Research So, Flint Ind., \$1, Susan Junes, 1.00, Geo Maddock, 1.00, Thos Sanders, 1.00, C H P, 1.00, A Friend, Saginaw, 1.00, Ed A Golden, 50 cts, Dell Golden, 50 cts, Mertie Wilson, 50 cts, C D Dewey. 40 cts, W Becker, 25 cts, V L Capnell, 25 cts, Mrs L V Burdick, 5.00. Total, \$431.55.

MARY T. LONGLEY, Secy. 600 Penn, Ave., S. E. Wash., D. C.

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# THE PHENOMENA.

### Predictions That Came True.

prophecy.

knight, and a man of wealth.

When the British battleship Victoria was lost, a certain individual writer have occupied the same wrote to newspapers asserting that home. At least a score of times he had foretold to Admiral Tryon have thought him about to leave the date, etc. of the disaster. This for a brighter home in that beautiful statement, incredible as it may land "over there." seem, was substantiated later by Twenty years ago, friends were the production of documentary gathered at his bedside to witness proof. It was this same astrologer the passing away of the loved one. who predicted to President Carnot Physicians pronounced him deadtion.

zenta, when she was a girl of fifteen, the lips. After an interval of some accidentally encountered a gypsy minutes a faint whisper "We come, women in the Ring Theatre, Vienna we no letchim go, he work not who told her that one day she done." After another interval of woul wear a coronet. Two years some minutes the voice became later the actress married her guar-stronger and said. "Now go to bed dian. M. Modjeska, and they me take care of him." They did laughed the prophecy to scorn, take care of him and he is still in Nethertheless it came true, for after the body. Several times since he four years of married life M. Mod- has been on the threshold of his joska died, and three years after spirit home, but was not permitted Mme. Modjeska became the wife of to enter. the Count Bozenta Chlopowski.

Rachel and Laura Gurney, were-as- voung Indian named Cocha who sistants in the establishment of assisted us at intervals for several Mule. Elise, a well known London years, when he passed to spirit life. dressmaker. Dissatisfied with their Justin was very kind to him-as he surroundings, they sought, half in was to all-and Cocha formed, a iest and half in earnest, the ser- great friendship for him, which he vices of a Bond street sorceress, evidently retained in spirit Rie. A who promptly comforted them by few weeks ago Justin was very sick the assurance that they would and unable to leave his bed. I was marry titled husbands. So prepos- sitting by his bedside intently watch- lived to know it. terous did this seem to the sisters ing when I perceived a change in that they vowed to renounce hence- the expression of his face. I then is. forth all belief in fortune-telling, knew help had come. Soon his lips Nethertheless, the one is now Ra-moved and a voice whispered. "Me chel. Countess of Dudley, and mis-come help some, Me Cocha, Me Cotress of Whitley Court, Worces- cha, Me come try help some, Me like the heart. tershire, Himley Hall, Staffordshire, Medy, he good to me he give plenty and a mansion in Carlton Gardens: eat " He commenced treating Juswhile the other as lady Troubridge, tin, which he continued about half cuts a conspicious figure in the an hour, all the time talking in his. A Phonograph ppeared as a witsmartest London society.

a certain amount of belief in for- so happy, me so happy, me help a debt on the strength of a verbal THE SPEAKING DIAL tune telling, based on a fact that some." He continued repeating agreement which lefendant denied when a girl, at Broadstairs, she, in those words several minutes then upon oath. The eupon a phonocompany with several young friends withdrew. In about half an hour graph was introduced and set in various languages; answers mental questions, convincof her own sex, had foretold to her Justin arose, dressed, and went motion, and it receated the convertity and spirit communion. Develops all phases of meaning the most skeptical. Has come to prove immortaling the most skeptical in the most s filled in a remarkable manner. Here is another instance of "Spir- that the plaintiff von his case. Among other things, she was told of itual cure" which will interest some The phonograph records the P. J. Dempsy.

Dear Sir:—I blought my copy of your Speaking Dial her marriage with Albert Edward, of your readers. and further that one of her immediate About two years ago Justin was reproduces them thus illustrating mends. Please send four Dials to the names below. discendants "was to reign over a very low and sinking. A band of one great princip : taught by Spirgreat European Empire not then spirits called at Searchlight Bower itualism, that all xistence is based created." This has come true, and and seeing Justin's condition, stop- on vibration, all lature's processes her grandson the Kaiser, now ped to see what could be done for are varying vil ations. It is the reigns over the German Empire, him. A spirit controlled, who said prophecy of a other great fact DR. W. M. KEELER. which did not then exist.

ter Ocean.

During a recent conversation life. with Madame Bianca Unorna, she the spur of the moment—perhaps bed. putting into words the thought of That he might the better perform the surrounding influences—that a certain work which the spirits we might perhaps regard a mater- wished done he was kept in a dwarfialisation as the transfiguration of ed condition-being only four feet the externalised etheric body of the tall--until he was forty years old, medium, and we agreed that this after which—the work having been might explain several anomalies, accomplished he grew to be five such as the tendency of the mater- in height. ialised form to resemble the medium. Our home is a spirit station such being Natire's Law of Human when the spirit influence was weak, which they have christened "Search- Unfoldment, the understanding of --S. in London Light.

teaches him how to love right.

### SPIRITUAL CURES.

E. W. HULBURD.

In THE SUNFLOWER of August repeating their name 20, 1904 I noticed an article entit- The foregoing inst nees of spirit-Lord Roberts makes no secret of led "A Spiritual cure" which strong- ual cures are sufficient to prove to the fact that years ago his march ly attracted my attention. My candid thinkers that here are many from Kabul to Kandahar was fore- cousin Justin Hulburd was born a spirits who have a w tchful care of told to him by a "fortune teller," medium. He was a very feeble their mediums - n twithstanding and that he was so impressed at the child, none who saw him in infancy the "Great Psycholog cal Crime" to time that he had full faith in the thought it possible for him to sur- the contrary. vive childhood! Justin tells me he Descanso, Cal. The late Harry Parkes was the has frequently been told by his fosson of a farm laborer in Warwick- ter father and others that when he shire, and like many of his class, was about one year old his grandfamore than ordinarily superstitious. ther-Sir John Robinson of Cotter-One day at a country fair a gypsy town, Estate, Scotland, would hold fortune teller told him that he him out on his hand and say to would find greater honor and those present "Is he worth raising?" wealth "on the other side of the But spirits had a work for him, world." Parkes selected Australia which work will be made known to as the place where the promised for- the public in a book entitled "The tune lay, and landed at Sydney in Life of Little Justin Hulburd, Me-1839 with a wife and baby and dium, and Actor," which his guides effective, He says: three shillings. Fifteen years later say must be prepared for publicahe entered the Parliament of New tion. Thru his mediumship and a South Wales, and ultimately be-powerful band has kept him in the came Premier of the Colony, a body until he has reached his '77th

During the 24 years Justin and the

the hour and day of his assassina- but no—after about two hours we shine giving the ans ver of quickened thought we saw signs of returning flowers. Mme Modjeska, the countess Bo- consciousness-soon a movement of

When we came to our present Two years ago two pretty girls home we frequently employed a Indian way. Suddenly he burst in- ness in court in Serlin. Germany, Even Queen Victoria confessed to to loud laughter exclaiming, "Oh I the other day. I ie trial was over

he went to spirit life from Chicago taught by Spiriti alism: that we are The utterer of these prophecies over fifty years ago. He said that all writing ou characters and Thirty-ave years before the public as a spirit phowas a certain "Mother Maddern" a when in the body he kept a low history upon the ether about us those who have received positive evidence through once well known character at East dive; that his place was the head- and none of this vriting is lost; all his mediumship of the continuity of life is his record. Coast watering places.—Chicago In- quarters for the worst criminals in will be reprodued to us without the city; that he was trying to the loss of a wor or deed. As a work out of the terrible condition he spirit intelligence once said in our Transfiguration and Materialization. had been in since coming to spirit hearing: "The vast universe of Mrs. A. A. Cawcroft,

When the band saw Justin's con- walls of which a : written all that informed me that her mediumship dition they said to him: "There man ever spoke all that woman was assuming a new phase, that of Dan, go in and see what you can do ever whispered.' -Reason. transfiguration, which, she was to relieve him." He was with us given to understand, was a step some time telling of his wicked life toward materialisation. This raised when in the body and his terrible the question of a possible connection suffering in spirit life. After he between the two forms. I said on left, Justin was able to leave his must free the in ividual—beginning album—photographs, not prints or

light Bower." Justin is clairvoyant which is learned through the effect and clairaudient, and no day passes of experience, is all of her laws As physical suffering teaches man that they fail to make their pre- must be learned now to live right, soul suffering sence known. Nearly every night

converse with him materializing. converse without Sometimes manifest y raps only. They often came in roups simply

### Health also Contagious.

John Milton Sc tt, writing in 'Mind' on Thinkin Life,' boldly claims that health is as contagious as sickness, that goe . thoughts are at least as operation as bad, and that some natures, ... some minds in certain states, ositively need the impetus of ancher's thought in order to make the r own thought

A great infidel complained that God did not make health contagious instead of sickness. But health is contagious. The healthy man is an invigoration. H is as much a tonic as pure air is. He is as much a cheering vitality is sunshine is. If he understands the law by which to think health fo another, the health is catching whether it is physical, mental or piritual health. Mental healing is c. the principle of contagion. The sick catch the healthful thought o the healer and respond to it as a garden to sun-

When the heart i as conquered all the inharmonious lating against it, and feels that it is becoming master, the life forces legin to centralize in that region, and the soul begins to feel its way thru the shadows of existence. It is the dawn of its own consciousness independent of the exterior mind, nd is accordingly rejoiced. This, n itself, is happiness. But when it senses a power intermingling with its intelligence, it rises beyond its onfinement and reasons causative -from beyond the material. It otains a glimpse of the light behind the phenomena and then begins real life—its sweetness, beauty and grandeur being sensed or felt rat ier than understood as an intelle tual interpreta-

# A Phonogra sh in Court.

vibrations of the human voice and

ether is one gree library upon the

# Individualization.

very or their do linant passions we 12 views of Lily Dale, in a neat little with self; for no until we have accomplished this o we know how to begin on others. No one can teach without having been taught; and er, Lily Dale, N. Y. so it is in soul-c lture. And as we have learned the lesson through self we may impart t to others, where self-exertion, to . must become the first principle is the undertaking—

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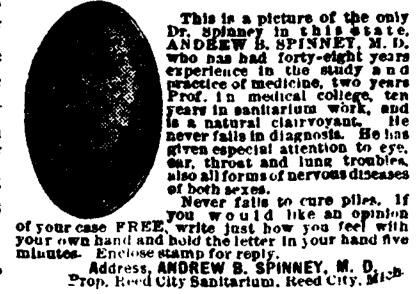
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